



*Please join us for the*  
***Up & Over Hunter Jumper Association***  
***Awards Banquet***

*Saturday, March 4, 2023*  
*Ms. Anthony's Banquet Center*  
*7440 South Avenue, Boardman, Ohio 44512*

*6 - 7 p.m. Social Hour with Cash Bar*  
*Ticket Auction and 50/50 Raffle*  
*(Please bring item donation for ticket auction)*

*7 p.m. Dinner Buffet*  
*8 p.m. Awards Ceremony*  
*Dancing to follow until 10 p.m.*  
*\$40 per adult, \$35 per child (12 and under)*  
*All members and their guests are welcome!*

***RSVP by February 20, 2023***  
***Please make checks payable to Up & Over***

*Mail To: Sandy Pintaric, 3428 S. Bailey Rd North Jackson OH 44451*  
*Questions? Text 330-518-4233 or email [sandypintaric@gmail.com](mailto:sandypintaric@gmail.com)*

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**Awards Banquet reservation form (Reservations must be pre-paid)**

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_  
Number of adults \_\_\_\_\_ @ \$40 each total \$ \_\_\_\_\_  
Number of children \_\_\_\_\_ @ \$35 each total \$ \_\_\_\_\_  
Trainer/Barn \_\_\_\_\_